

#12  
12-17-03  
JC



Docket No. 1232-4518

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Yoichi Yamagishi

Group Art Unit: 2615

Serial No.: 09/263,005

Examiner: Nguyen, Huy Thanh

Filed: March 5, 1999

For: IMAGE PROCESSING APPARATUS, ITS CONTROL METHOD, AND STORAGE MEDIUM

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**

DEC 15 2003

Technology Center 2600

Sir:

1. This is a petition for an extension of time for Filing a Request for Continued Examination (RCE)
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_.
3. ☐ Applicant(s) is/are entitled to Small Entity Status.  
☐ Statement has already been filed

4.		Total Months <u>Requested</u>	Fee for Other <u>than Small Entity</u>	Fee for <u>Small Entity</u>
a.	<input type="checkbox"/>	one month	\$110.00	\$55.00
b.	<input checked="" type="checkbox"/>	two months	\$420.00	\$210.00
c.	<input type="checkbox"/>	three months	\$950.00	\$475.00
d.	<input type="checkbox"/>	four months	\$1,480.00	\$740.00
e.	<input type="checkbox"/>	five months	\$2,010.00	\$1,005.00

12/12/2003 DTESSEM1 00000111 09263005

02 FC:1252


420.00 DP

- f. ☐ An extension for \_\_\_\_\_ months has already been secured for filing the above-identified communication and the fee paid therefor of \$\_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ \_\_\_\_\_), minus the fee previously paid (\$ \_\_\_\_\_) equals \$\_\_\_\_\_ (total fee due).
5. ☒ A check in the amount of \$420.00 to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-4518. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: December 8, 2003

By: \_\_\_\_\_

  
Angus R. Gill  
Registration No. 51,133

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